



2024 Winter Season
A Grade Result Sheet



Government of South Australia
Office for Recreation and Sport



| | |
|-------------------|------------------|
| Court: | Match No: |
| Team Name: | |

| | |
|-------------------|------------------|
| Date: | Team Nos: |
| Team Name: | |

| Reg | Mens Names | Fees |
|-------------|--------------|---------|
| | | \$14.50 |
| | | \$14.50 |
| | | \$14.50 |
| | | \$14.50 |
| Reg | Ladies Names | Fees |
| | | \$14.50 |
| | | \$14.50 |
| Reg Fees to | | |
| Signed | | |

| Reg | Mens Names | Fees |
|-------------------------|--------------|---------|
| | | \$14.50 |
| | | \$14.50 |
| | | \$14.50 |
| | | \$14.50 |
| Reg | Ladies Names | Fees |
| | | \$14.50 |
| | | \$14.50 |
| First Match Started At: | | |
| Last Match Finished At: | | |

| Mixed Doubles | Scores | R | G | P |
|---------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| Mixed Doubles | Scores | R | G | P |
|---------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| Ladies Doubles | Scores | R | G | P |
|----------------|--------|---|---|---|
| | | | | |
| | Total | | | |

| Ladies Doubles | Scores | R | G | P |
|----------------|--------|---|---|---|
| | | | | |
| | Total | | | |

| Mens Doubles | Scores | R | G | P |
|--------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| Mens Doubles | Scores | R | G | P |
|--------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| Ladies Singles | Scores | R | G | P |
|----------------|--------|---|---|---|
| | | | | |
| | Total | | | |

| Ladies Singles | Scores | R | G | P |
|----------------|--------|---|---|---|
| | | | | |
| | Total | | | |

| Mens Singles | Scores | R | G | P |
|--------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| Mens Singles | Scores | R | G | P |
|--------------|--------|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | Total | | | |

| |
|-----------------|
| Captain to sign |
|-----------------|

| |
|-----------------|
| Captain to sign |
|-----------------|

Cooper's Cup Nomination: _____